

## ADDENDUM TO RFP: KIPP SOCAL LA RFP#01312024

Kipp SoCal is amending the above referenced RFP as follows:

Attachment M: Required Healthy Food Standards on Pages 43-46 of the RFP is hereby changed to Attachment M: National School Lunch/School Breakfast Program Meal Patterns

The prospective Food Service Management Company shall plan all menus to meet the USDA Meal Patterns for the School Breakfast Program and National School Lunch Program as provided on the following pages.

## Attachment M: National School Lunch/School Breakfast Program Meal Patterns



United States Department of Agriculture

	Grades K-5	Grades 6-8	Grades 9-12
Food Components	Amount of Food <sup>a</sup> per Week (minimum per day)		
Fruits (cups) <sup>be</sup>	5 (1)	5 (1)	5 (1)
Vegetables (cups) <sup>b c</sup>	0	0	0
Dark green	0	0	0
Red/Orange	0	0	0
Beans and peas (legumes)	0	0	0
Starchy	0	0	0
Other	0	0	0
Grains (oz eq) <sup>d</sup>	7-10(1)	8-10(1)	9-10(1)
Meats/Meat Alternates (oz eq) <sup>e</sup>	0	0	0
Fluid milk <sup>r</sup> (cups)	5 (1)	5(1)	5 (1)
Other Specifications: Daily A	mount Based on t	the Average for a 5	-Day Week
Min-max calories (keal) <sup>g h</sup>	350-500	400-550	450-600
Saturated fat (% of total calories) <sup>b</sup>	<10	<10	<10
Sodium Target 1 (mg)	≤ 540	≤ 6 <b>0</b> 0	≤ 640
	Nutrition label or manufacturer specifications must indicate zero grams of trans fat per serving.		

## School Breakfast Program Meal Pattern

<sup>6</sup>Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is <sup>1</sup>/<sub>2</sub> cup. <sup>6</sup>One-quarter cup of dried fruit counts as <sup>1</sup>/<sub>2</sub> cup of fruit; 1 cup of leafy greens counts as <sup>1</sup>/<sub>2</sub> cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be 100% full-strength. <sup>8</sup>Schools must offer 1 cup of fruit daily and 5 cups of fruit weekly. Vegetables may be substituted for fruits, but the first two cups per week of any such substitution must be from the dark green, red/orange, beans/peas (legumes), or "Other vegetables" subgroups, as defined in §210.10(c)(2)(iii) of this chapter.

<sup>4</sup> At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched. Schools may substitute 1 oz. eq. of meat/meat alternate for 1 oz. eq. of grains after the minimum daily grains requirement is met.

There is no meat/meat alternate requirement.

<sup>&</sup>lt;sup>4</sup>All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be unflavored or flavored, provided that unflavored milk is offered at each meal service.

<sup>&</sup>lt;sup>1</sup> The average daily calories for a 5-day school week must be within the range (at least the minimum and no more than the maximum values).

<sup>&</sup>lt;sup>b</sup>Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, *trans* fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.

USDA United States Department of Agriculture

	Grades K-5	Grades 6-8	Grades 9-12	
Food Components	An	Amount of Food <sup>*</sup> per Week		
	(minimum per day)			
Fruits (cups) <sup>b</sup>	2 <sup>1</sup> /2 ( <sup>1</sup> /2)	21/2 (1/2)	5 (1)	
Vegetables (cups) <sup>b</sup>	334 (34)	33/4 (3/4)	5 (1)	
Dark green <sup>c</sup>	1/2	1/2	1/2	
Red/Orange <sup>e</sup>	3/4	3/4	11/4	
Beans and peas (legumes)°	1/2	1/2	1/2	
Starchy	1/2	1/2	1/2	
Other <sup>e d</sup>	1/2	1/2	3/4	
Additional Vegetables to Reach Total <sup>e</sup>	1	1	$1\frac{1}{2}$	
Grains (oz eq) <sup>(</sup>	8-9 (1)	8-10(1)	10-12 (2)	
Meats/Meat Alternates (oz eq)	8-10(1)	9-10 (1)	10-12 (2)	
Fluid milk (cups) <sup>g</sup>	5 (1)	5(1)	5 (1)	
Other Specifications: Da	ily Amount Based (	on the Average for a	15-Day Week	
Min-max calories (kcal) <sup>h</sup>	550-650	600-700	750-850	
Saturated fat (% of total calories) <sup>h</sup>	<10	<10	<10	
Sodium Interim Target 1 (mg) <sup>h</sup>	≤1,230	≤1,360	≤1,420	
Sodium Interim Target 1A (mg) <sup>h</sup> i	≤1,110	≤1,225	≤1,280	
	Nutrition label or manufacturer specifications must indicate zero grams of <i>trans</i> fat per serving.			

## National School Lunch Program Meal Pattern

\*Food items included in each group and subgroup and amount equivalents. Minimum creditable serving is  $\frac{1}{2}$  cup.

<sup>b</sup> One-quarter cup of dried fruit counts as <sup>1</sup>/<sub>2</sub> cup of fruit; 1 cup of leafy greens counts as <sup>1</sup>/<sub>2</sub> cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be 100% full-strength.

<sup>e</sup>Larger amounts of these vegetables may be served.

<sup>d</sup> This category consists of "Other vegetables" as defined in paragraph (c)(2)(iii)(E) of this section. For the purposes of the NSLP, the "Other vegetables" requirement may be met with any

USDA is an Equal Opportunity, Provider, Employer and Lender

additional amounts from the dark green, red/orange, and beans/peas (legumes) vegetable subgroups as defined in paragraph (c)(2)(iii) of this section.

e Any vegetable subgroup may be offered to meet the total weekly vegetable requirement. f At least 80 percent of grains offered weekly must meet the whole grain-rich criteria specified in FNS guidance, and the remaining grain items offered must be enriched.

g All fluid milk must be fat-free (skim) or low-fat (1 percent fat or less). Milk may be flavored or flavored, provided that unflavored milk is offered at each meal service.

h Discretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, *trans* fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent are not allowed.

i Sodium Interim Target 1A must be met no later than July 1, 2023 (SY 2023-2024).